| **No.** | **Question received** | **Answer provided** |
| --- | --- | --- |
| **I. Application Form** |
| **I.1** |  |  |
| **II. Eligibility of expenditures** |
| **II.1** |  |  |
|  |  |  |
| **III. Eligibility of applicants and activities** |
| **III.1** | In relation to the launching of Call 6 under the INTERREG VI-A RO-BG Programme, we have the following question: In Call 5 it was specifically pointed that applicants with headquarters located in Romania and Bulgaria, but outside the Programme area, cannot take the Lead Partner role. In this regard, given that the headquarters of Executive Agency "Maritime Administration" is in Sofia, respectivelly outside of the Programme area, but with regional offices with scope of activity on the Programme territory, is it possible to have the role of a Lead partner in a project, funded under the present Call? Is the restriction for the role of the Lead Partner from Call 5 valid for Call 6 as well?     | Regarding  your question related to the eligibility of the Executive Agency "Maritime Administration" to act as Lead Partner under Call 6 of the Interreg VI-A Romania-Bulgaria Programme, please be informed that, as you have already observed, there is no restriction included in the Applicant’s Guide for this call regarding the location of the Lead Partner.Therefore, is up to the partners listed within the section 2.2. Eligible applications and applicants of the Applicant’s Guide to decide which organization takes the role of Lead Partner. When developing the application, please ensure that you refer exclusively to the Applicant’s Guide applicable to the call under which you are submitting the project proposal.Should you require any additional clarification or support in the preparation of your application, please do not hesitate to contact us. The questions related with the Call for Proposal no. 6 shall be addressed to the helpdesk specifically available for the potential beneficiaries, at: helpdesk\_robg@calarasicbc.ro (as state within the Applicant’s Guide, Call 6, pg. 69).” |
| **III. 2** |  |  |
| **III.3** |  |  |
| **IV. Applicant’s Guide and Annexes** |
| **IV.1** |  |  |
| **V. JEMS** |
| **V.1** |  |   |
| **VI. Budget** |
| **VI.1** |  |  |
| **VII. Horizontal issues**  |
| **VII.1** |  |   |
| **VIII. Other aspects** |
| **VIII.1** |  |   |